



Islam Ki Haqiqat

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Rahe Amal Hindi se lipyantaran kiya he.

'Note:- Hadees ki Rivayat ka khulasa he.'

Bismillahirrahmanirrahim

* Mishkat, Raavi Abdullah Bin Masud Rd.

Rasulullah ﷺ ne ye ayat padhi jiska tarjuma ye he jisko Allah hidayat dene ka faisla karta he uske seene ko Islam ke liye khol deta he ye ayat padhne ke baad Aap ﷺ ne farmaya ki jab noor seene me dakhil hota he to seena khul jata he, logo ne kaha, ae Allah ke Rasul! kya uski koi mahsus nishani he jis ke jariye pehchan liya jaye? Aap ﷺ ne farmaya, ha tass ki mahsus nishani ye he ki adami ka dil is duniya se uchat ho jata he aur hameshgi ke ghar ka vo chahne vala ban jata he aur maut aane se pehle maut ki taiyari me lag jata he.

Matlab jis shakhs ke dil me Islam ki hakikat utar jati he to uska dil is khatam hone vali duniya se dur bhagne lagta he aur aakhirat ka chahne vala ban jata he, aur maut aane se pehle nek kaam karne lag jata he.

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Rasulullah ﷺ ne farmaya ki me apni ummat ke bare me jis chiz se sabse jiyada darta hu vo ye he ki meri ummat apni khvahisho ka kaha maanne lagegi aur duniya hasil karne ke liye lambe chaude mansube banane me lag jayegi to uske apni khvahishe nafs ka kaha maanne ka natija ye hoga ki vo haq se dur ho jayegi aur duniya ko banane ke mansube aakhirat se gafil kar dege, ae logo ye duniya kooch kar chuki he, jaa rahi he aur aakhirat kooch kar chuki he aarahi he, aur unme se har ek ke maanne vale he jo usse muhabbat karte

he, to ye achchha hoga ki tum duniya ke chahne vale na bano, tum is waqt amal ke ghar me ho aur hisab ka waqt nahi aaya he, aur kal tum hisab ke ghar (aakhirat) me hoge jaha amal ka koi mauka na hoga.

* Mishkat

Rasulullah ﷺ ne ek adami ko nasihat karte huve ye baat farmayi tum paanch chijo ko paanch chijo se pehle ganimat jano, apni javani ko budhapa aane se pehle, aur apni sehat ko bimari se pehle aur apni khushhali ko apni mohtaji se pehle, aur apni faragat ko mashguliyat se pehle, aur apni zindagi ko maut se pehle. Matlab javani me khub amal karo, kyuki sakht budhape ki halat me chahne ke bavajud bhi kuchh nahi kar sakoge, aur apni tandrusti ko aakhirat ki taiyyari me lagavo, ho sakta he ki bimar pad javo aur kuchh na kar sako,

aur jab Allah khushhali de to usse aakhirat ka kaam lo, ho sakta he ki tum garib ho javo, aur fir Allah ki rah me maal kharch karne ka moka hi na rahe, garz ye ki is puri zindagi ko ganimat jano aur isko Allah ke kaam me lagao varna maut aakar amal ke sare moko ko khatam kar degi.

